



# MAUNDY *Thursday*

*All are invited to return for the Good Friday service at 12:00 noon or  
7:00 pm tomorrow in the Sanctuary.*

## **Paw Creek Presbyterian Church**

Rev. Dr. Fred Grosse  
Mark Burleson, Pianist

April 2, 2026 at 7:00 pm  
Paw Creek Presbyterian Church  
Paw Creek, North Carolina

## Prelude

"Break Thou the Bread of Life" arr. Cindy Berry

## Call to Worship

Holy God, source and sovereign, you put all power and authority into the hands of Christ— Christ, who washes our feet in humble service. Teach us to love one another as Christ has loved us, so that everyone will know that we are his disciples; through Jesus Christ, our Teacher and Lord, we pray. Amen.

## Opening Song 525

*Let Us Break Bread Together*

Let us break bread together on our knees;  
let us break bread together on our knees.  
When I fall on my knees, with my face to the rising sun,  
O Lord, have mercy on me.  
Drink Wine together . . .  
Praise God together . . .

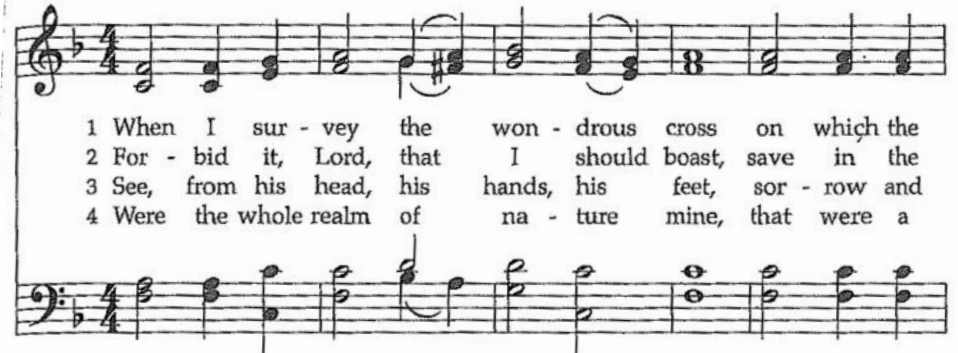
## Invitation to Confession of Sin

The Apostle Paul wrote to the church at Corinth: Examine yourselves, and only then eat of the bread and drink of the cup. For all who eat and drink without discerning the body, eat and drink judgment against themselves. If we judged ourselves, we would not be judged. But when we are judged by the Lord, we receive discipline so that we may not be condemned along with the world. With confidence in God's abundant mercy, let us examine ourselves and confess our sin.

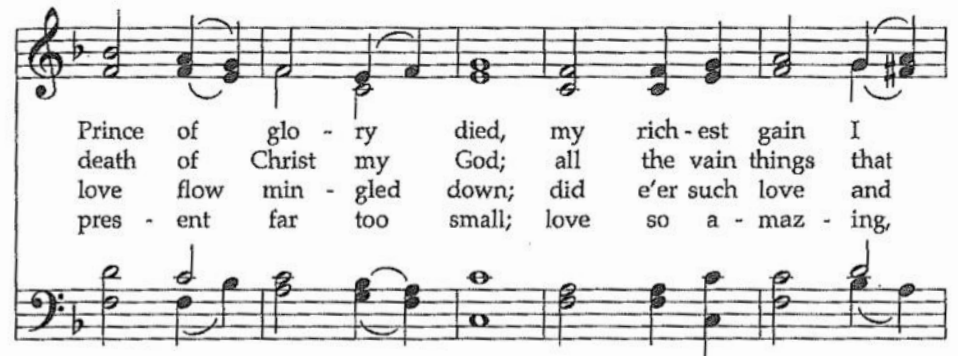
## Confession of Sin (unison)

Eternal God, whose covenant with us is never broken, we confess that we fail to fulfill your will. Though you have bound yourself to us, we will not bind ourselves to you. In Jesus Christ you serve us freely, but we refuse your love and withhold ourselves from others. We do not love you fully or love one another as you command. In your mercy, forgive and cleanse us. Lead us once again to your table and unite us to Christ, who is the bread of life and the vine from which we grow in grace. IN your gracious mercy, Lord God, forgive our sins, we pray.

## When I Survey the Wondrous Cross 223



1 When I sur - vey the won - drous cross on which the  
2 For - bid it, Lord, that I should boast, save in the  
3 See, from his head, his hands, his feet, sor - row and  
4 Were the whole realm of na - ture mine, that were a



Prince of glo - ry died, my rich - est gain I  
death of Christ my God; all the vain things that  
love flow min - gled down; did e'er such love and  
pres - ent far too small; love so a - maz - ing,



count but loss, and pour con - tempt on all my pride.  
charm me most, I sac - ri - fice them to his blood.  
sor - row meet, or thorns com - pose so rich a crown?  
so di - vine, de - mands my soul, my life, my all.

## **Confession of Sin (individual in silence)**

### **Declaration of Forgiveness**

Pastor: Friends, hear and believe the good news of the gospel: In the name of Jesus Christ, we are forgiven. We are washed clean of sin and redeemed by the body and blood of our Lord and Savior.

People: Thanks be to God!

### **Readings from Scripture**

St. John 13

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean."

After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord--and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them.

“Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, ‘Where I am going, you cannot come.’ I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another.”

## **The Sacrament of the Lord's Supper**

The Great Prayer of Thanksgiving

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is the one who comes in the name of the Lord.**

**Hosanna in the highest.**

The Words of the Institution

Prayer after the Holy Communion

**God of grace, your Son Jesus Christ left us this holy meal of bread and wine in which we share his body and blood. May we who have celebrated this sign of his great love show in our lives the fruits of his redemption; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.**

## **\*Closing Song 223**

*When I Survey the Wondrous Cross*

## **Depart In Silence\*\***

*\*\* Neither a blessing is given nor a postlude played on this night, as the services for Maundy Thursday, Good Friday, and Holy Saturday (the Great Vigil of Easter) are actually one unified ritual. ... The church remains in semi-darkness, and all depart in silence, thus making the transition from the eucharistic celebration to Jesus' crucifixion and death. Symbolically, Christ, stripped of his power and glory, is now in the hands of his captors.*