

SERVICE FOR THE LORD'S DAY

Fifth Sunday after Epiphany

February 6, 2022

Eleven O'clock

WELCOME INTO GOD'S HOUSE (responsive)

Leader: I was glad when the said unto me,
Congregation: **Let us go into the house of the Lord!**
Leader: Blessed be the Holy Trinity, one God now and forever. To this place where God gives us light and welcome, let us bring our cares and joys so that we may be cleansed and nourished.
Congregation: **Alleluia!**

CHIMES OF THE TRINITY

PRELUDE "Spirit of God, Descend Upon My Heart" arr. Lloyd Larson

CHORAL INTROIT "Come, Holy Spirit" arr. Tom Fettke

CALL TO WORSHIP (from Psalm 72)

Blessed be the Lord God, the God of Israel,
who alone does wondrous deeds!
And blessed be God's glorious name forever!
May all the earth be filled with the glory of the Lord.
Amen and Amen.

*HYMN 321 "The Church's One Foundation"

PRAYER OF THE DAY (in unison)

Faithful God, you have appointed us your witnesses, to be light that shines in the world. Let us not hide the bright hope you have given us, but tell everyone your love revealed in Jesus Christ the Lord. For he lives and reigns with you in the unity of the Holy Spirit, one God, forever and ever. Amen.

Response in Song - Hymn 702 "Christ Be Beside Me"
**Christ be beside me; Christ be before me;
Christ be behind me, King of my heart.
Christ be within me; Christ be below me;
Christ be above me never to part.**

WELCOME AND ANNOUNCEMENTS

ANTHEM "We Are Many Parts" Marty Haugen

SCRIPTURE LESSONS

EPISTLE READING

I Corinthians 12: 12-31

Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country.

Just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body--Jews or Greeks, slaves or free--and we were all made to drink of one Spirit. Indeed, the body does not consist of one member but of many. If the foot would say, "Because I am not a hand, I do not belong to the body," that would not make it any less a part of the body. And if the ear would say, "Because I am not an eye, I do not belong to the body," that would not make it any less a part of the body. If the whole body were an eye, where would the hearing be? If the whole body were hearing, where would the sense of smell be? But as it is, God arranged the members in the body, each one of them, as he chose. If all were a single member, where would the body be? As it is, there are many members, yet one body. The eye cannot say to the hand, "I have no need of you," nor again the head to the feet, "I have no need of you." On the contrary, the members of the body that seem to be weaker are indispensable, and those members of the body that we think less honorable we clothe with greater honor, and our less respectable members are treated with greater respect; whereas our more respectable members do not need this. But God has so arranged the body, giving the greater honor to the inferior member, that there may be no dissension within the body, but the members may have the same care for one another. If one member suffers, all suffer together with it; if one member is honored, all rejoice together with it.

Now you are the body of Christ and individually members of it. And God has appointed in the church first apostles, second prophets, third teachers; then deeds of power, then gifts of healing, forms of assistance, forms of leadership, various kinds of tongues. Are all apostles? Are all prophets? Are all teachers? Do all work miracles? Do all possess gifts of healing? Do all speak in tongues? Do all interpret? But strive for the greater gifts.

Leader: This is the Word of the Lord.
Congregation: **Thanks be to God.**

*HYMN 300 "We Are One in the Spirit"

TEN CENTS A MEAL HUNGER OFFERING - please bring gifts forward during the hymn

SERMON *The Spirit Sets the Agenda: We Are Appointed*

*APOSTLES' CREED (in unison)

**I believe in God the Father Almighty, Maker of heaven and earth,
And in Jesus Christ his only Son our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried; he descended into hell; the third day he rose again from the dead; he ascended into heaven, and sitteth on the right hand of God the Father Almighty; from thence he shall come to judge the quick and the dead.
I believe in the Holy Ghost, the holy catholic church; the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting. Amen.**

GIVING OF TITHES AND OFFERINGS

Like good stewards of the manifold grace of God, let us serve one another with whatever gift each of us has received. ~1 Peter 4:10

OFFERTORY "O Come to the Altar" arr. Larry Shackley

*DOXOLOGY "Old Hundredth"

**Praise God from whom all blessings flow;
Praise Him, all creatures here below;
Praise Him above, ye heavenly host;
Praise Father, Son and Holy Ghost! Amen.**

OFFERTORY RESPONSE

Leader: Blessed are you, God of all creation.
Congregation: **Through your goodness we have these gifts to share.**
Leader: Accept and use our offerings for your glory.
Congregation: **And for the service of your kingdom.**
All: **Amen.**

PRAYER CONCERNS AND JOYS

SACRAMENT OF THE LORD'S SUPPER

INVITATION TO THE LORD'S TABLE

THE GREAT PRAYER OF THANKSGIVING

Leader: The Lord be with you.
Congregation: **And also with you.**
Leader: Lift up your hearts.
Congregation: **We lift them up unto the Lord.**
Leader: Let us give thanks to the Lord our God.
Congregation: **It is right to give our thanks and praise.**
When invited:
**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is the one who comes in the name of the Lord.
Hosanna in the highest.**

The Lord's Prayer

PRAYER OF THANKSGIVING AFTER THE SUPPER (in unison)

God of grace, you renew us at your table with the bread of life. May this food strengthen us in love and help us to serve you in each other. We ask this in the name of Jesus the Lord. Amen.

*HYMN 313 "Lord, Make Us More Holy"

*CHARGE AND BENEDICTION

POSTLUDE "Blest Be the Tie that Binds Us Together" arr. Mark Hayes

*Those who are able, please stand

Please remain seated through the Postlude so that all worshippers, in the sanctuary and online, may enjoy the blessing of the music

